

# PoultrySulfa<sup>®</sup>

(sulfamerazine, sulfamethazine and sulfaquinoxaline)

**Antimicrobial**

**For Oral Veterinary Use Only**

**CAUTION: Federal (USA) law restricts this drug to use by or on the order of a licensed veterinarian.**

Follow directions for use and mixing instructions on packet label.

**CAUTION:** Not for use in humans. Keep out of reach of children. For use in drinking water only. Store between 20°C - 25°C (68°F - 77°F) with excursions permitted between 15°C - 40°C (59°F - 104°F).



Manufactured for:  
Huvepharma, Inc.  
525 Westpark Drive, Ste. 230  
Peachtree City, GA 30269

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**Contents: 40 packs,**  
each packet contains:

78 grams Sodium Sulfamerazine Activity  
78 grams Sodium Sulfamethazine Activity  
39 grams Sodium Sulfaquinoxaline Activity

Restricted Drug (California) - Use only as directed.

**Take Time**



P08-9001CL Rev. 01-2022

Approved by FDA under NADA # 100-094

**Observe Label Directions**

|       |                 |  |                                       |
|-------|-----------------|--|---------------------------------------|
| Lot:  | IMPRINT<br>AREA | Optional<br>Export<br>Preprinted<br>Prefix<br>Area | Optional<br>EXPORT<br>IMPRINT<br>AREA |
| Exp.: |                 |  |                                       |

Time/Date:

| Project No.      |     | Artwork Number  |               | Description   |                    | Country                                |                   |             |  |
|------------------|-----|---|---------------|---------------|--------------------|--|-------------------|-------------|--|
| 11423            |     | 13899800  |               | Poultry Sulfa |                    | US                                     |                   |             |  |
| Dimensions       |     |   | Drawing No.   |               | SKU No.            |  | Item              |             |  |
| 6" x 4"          |     |   | DWG-300031-00 |               | 3784000            |  | Label             |             |  |
| Additional Info: |     | Colors:   |               |               |                    | <input type="checkbox"/> EDITOR'S COPY |                   |             |  |
| Substrate: Paper |     | <div style="display: flex; align-items: center; gap: 10px;"> <div style="width: 15px; height: 15px; background-color: black; border: 1px solid black;"></div> Black           <div style="width: 15px; height: 15px; background-color: #00AEEF; border: 1px solid black;"></div> PMS 297           <div style="width: 15px; height: 15px; background-color: #FFD700; border: 1px solid black;"></div> PMS Process Yellow           <div style="width: 15px; height: 15px; border: 1px solid black;"></div> Dieline         </div> |               |               |                    | GS: _____                              |                   | DATE: _____ |  |
| Mgr              | Rev | GA  | PR            | CHANGES       | GS / ART REV (LCA) | CHANGES                                | GS / ART REV (FA) |             |  |
| GS               | 3   |   |               | OK            |                    | OK                                     |                   |             |  |
| GA               |     |   |               |               |                    |  | OK                |             |  |